

March 11, 2025

AGENDA OF A MEETING OF THE COUNCIL OF THE MUNICIPAL DISTRICT OF FAIRVIEW NO. 136, TO BE HELD IN THE COUNCIL CHAMBERS, THE MUNICIPAL DISTRICT OF FAIRVIEW NO. 136 MUNICIPAL OFFICE, FAIRVIEW, ALBERTA, AT 9:00 A.M. ON MARCH 11, 2025.

9:00 a.m.	1.	CALL TO ORDER
	2.	ADOPTION OF AGENDA
	3.	ADOPTION OF MINUTES
	*	A. Council Meeting Minutes – February 25, 2025
	4.	FINANCE
	5.	STAFF REPORTS
	*	A. Chief Administrative Officer Report
	*	B. Agricultural Fieldman Report
	6	COUNCILLOR CONCERNS
10:00 a.m.	7.	DELEGATIONS
	*	A. Peace Country Beef and Forage Association
	8.	DEVELOPMENT & SUBDIVISIONS
	*	A. Subdivision Application No. 24MK036
	9.	COMMITTEE/BOARD REPORTS
		• Councillor Przybylski, Ward 1
		• Reeve Kolodychuk, Ward 2
		• Councillor Richardson, Ward 3
		• Councillor Robertson, Ward 5/6
	10.	OLD BUSINESS
	*	A. Pending Report – February 25, 2025 Council Meeting
	11.	NEW BUSINESS
	*	A. Delegation – Peace Country Beef and Forage Association
	*	B. Appointment of Returning Officer and Substitute Returning Officer for 2025 Municipal Election
		C. Appointment of Member-At-Large to Fairview Library Board
	12.	INFORMATION ITEMS
	*	A. Alberta Budget 2025-2026: RMA Initial Analysis
	*	B. Correspondence from Minister of Municipal Affairs re: 2025 Minister's Awards for Municipal and Public Library Excellence
	*	C. Correspondence from Minister of Municipal Affairs re: Budget 2025
	*	D. Correspondence from AB CTS Academy
	*	E. Agri-Food News – February, 2025
	*	F. Correspondence from Minister of Municipal Affairs re: Provincial Priorities Regulation
	*	G. Community Futures Peace Country – February, 2025 Newsletter
	*	H. Trade and Export Expansion Branch – Energy Industry Newsletter
	*	I. Technology Sector Newsletter
	*	J. Registered Drainage Ditch Committee – Meeting Minutes & Update
	13.	NEXT MEETING
		A. March 25, 2025
	14.	CLOSED SESSION
	15.	Adjournment

Attend Electronically: <https://us06web.zoom.us/j/9132361715?pwd=ajU4aHY5QzN0N3JTZnAyL2tBVDVmQT09>  
Attend by Phone (long distance charges may apply): 1-587-328-1099

Meeting ID: 913 236 1715                      PIN: 123456