

October 22, 2024

AGENDA OF AN ORGANIZATIONAL MEETING OF THE COUNCIL OF THE MUNICIPAL DISTRICT OF FAIRVIEW NO. 136, TO BE HELD IN THE COUNCIL CHAMBERS, THE MUNICIPAL DISTRICT OF FAIRVIEW NO. 136 MUNICIPAL OFFICE, FAIRVIEW, ALBERTA, AT 9:00 A.M. ON TUESDAY, OCTOBER 22, 2024.

9:00 a.m.

1. CALL TO ORDER
 2. ELECTION OF REEVE
 3. OATH OF OFFICE FOR REEVE
 4. ELECTION OF DEPUTY REEVE
 5. OATH OF OFFICE FOR DEPUTY REEVE
 6. ADOPTION OF AGENDA
 7. COUNCIL PERSONAL CODE OF CONDUCT
 8. DATE, TIME AND PLACE OF REGULAR MEETINGS
 9. PER DIEM AND EXPENSIVE REIMBURSEMENT – Policy ADM26
 10. APPOINTMENT OF ASSESSOR (Grant Clark – KCL Consulting Inc.)
 11. APPOINTMENT OF AUDITOR (Doyle & Co.)
 12. COMMITTEE/BOARD APPOINTMENTS
 - A. Agricultural Service Board
 - (1) Council Members
 - (2) Chairman
 - (3) Member-At-Large
 - B. Local Assessment Review Board
 - C. Composite Assessment Review Board
 - D. Fairview and District Chamber of Commerce
 - E. Economic Development Committee
 - F. E.E. Oliver Joint Operating Committee
 - G. E.E. Oliver Liaison
 - H. Emergency Management Advisory Committee
 - I. Emergency Management – Director
 - J. Emergency Management – Deputy Director
 - K. Fairview Library Board
 - L. Fairview Medical Clinic Operating Society
 - M. Fairview Recreation Advisory Committee
 - N. Fairview Regional Airport Advisory Committee
 - O. Fairview Rural Water Project
 - P. Fairview Ski Club Committee
 - Q. FCSS
 - R. Fort Dunvegan Historical Society
 - S. Grimshaw Gravels Aquifer Management Advisory Association
 - T. Health Professional Enhancement Committee
 - U. IDP/ICF Working Committee
 - V. Mackenzie Municipal Services Agency (MMSA)
 - W. Mighty Peace Tourism Association
 - X. North Peace Housing Foundation
 - Y. North Peace Protocol Steering Committee
 - Z. North Peace Regional Landfill Commission
 - AA. North Western Right-of-Way Acquisition Committee
 - BB. NWP Fairview Community Advisory Council
 - CC. Northern Transportation Advocacy Bureau
 - DD. Peace Library System
 - EE. Peace Regional Economic Development Association
 - FF. Peace Regional Subdivision and Development Appeal Board
 - GG. Rural Crime Watch
 - HH. Fairview Co-Op Seed Cleaning Plant
 - II. V.S.I. Services 1980 Ltd.
 - JJ. Weed and Pest Control Appeal Board (M.D. of Peace No. 135)
 15. Adjournment
-

Attend Electronically: <https://us06web.zoom.us/j/9132361715?pwd=ajU4aHY5QzN0N3JTZnAyL2tBVDVmQT09>

Attend by Phone (long distance charges may apply): 1-587-328-1099

Meeting ID: 913 236 1715

PIN: 123456